



**South Salt Lake City Council  
REGULAR MEETING AGENDA**

I, Sharla Bynum, City Council Chair, hereby determine that conducting the City Council meeting at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. The World Health Organization, the President of the United States, The Governor of Utah, the County Health Department and Mayor, and the Mayor of South Salt Lake City have all recognized a global pandemic exists related to the new strain of the coronavirus, SARS- CoV-2. Due to the State of emergency caused by the global pandemic, I find that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location.

**CITY COUNCIL**

**MEMBERS:**

- LEANNE HUFF
- COREY THOMAS
- SHARLA BYNUM
- PORTIA MILA
- SHANE SIWIK
- NATALIE PINKNEY
- RAY DEWOLFE

Dated: September 3, 2020

Signed: \_\_\_\_\_/s/ Sharla Bynum

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, September 9, 2020**. This meeting will be an electronic meeting commencing at **7:00 p.m.**, or as soon thereafter as possible. There will be no Council Members at the anchor location of South Salt Lake City Hall and Council Members will connect remotely through a Zoom meeting.

Conducting: Sharla Bynum  
Council Chair: Sharla Bynum

**Opening Ceremonies**

- 1. Welcome/Introductions Sharla Bynum
- 2. Serious Moment of Reflection Sharla Bynum

**No Action Comments**

- 1. Scheduling City Recorder
- 2. Citizen Comments/Questions
- a. Response to Comments/Questions  
(at the discretion of the conducting Council Member)

- 3. Mayor Comments
- 4. City Attorney Comments
- 5. City Council Comments
- 6. Information
- a. Men’s Resource Center Update Lindsey Edwards
- b. COVID-19 Update Chief Addison

**Action Items**

**UNFINISHED BUSINESS**

- 1. A Resolution Supporting the United States Postal Service and Standing Against its Privatization

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SUITE 200  
SOUTH SALT LAKE CITY  
UTAH  
84115  
P 801.483.6027  
F 801.464.6770  
TTY: 711  
SSLC.COM

**New Business**

1. A Resolution of the City of South Salt Lake Adopting the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan, as required By the Federal Disaster Mitigation and Cost Reduction Act of 2000

**PUBLIC HEARING – 7:30 (Or As Soon Thereafter As Possible)**

To receive public input regarding the consideration of business license fee waiver for the Utah Food Bank

1. Alex White, for the City, to present information and answer questions
2. Open Public Hearing
3. Receive Public Hearing
4. Close Public Hearing
5. Discussion by the Council
6. At Conclusion of Discussion by the Council, Motion and Second by Council
  - a. To move action until a future specified meeting date;
  - b. To take it to a work meeting for further discussion; or
  - c. To take final action on the matter by approving business license fee waiver

**PUBLIC HEARING – 7:30 (Or As Soon Thereafter As Possible)**

To receive public input regarding the consideration of business license fee waiver for the Transfer Station

1. Alex White, for the City, to present information and answer questions
2. Open Public Hearing
3. Receive Public Hearing
4. Close Public Hearing
5. Discussion by the Council
6. At Conclusion of Discussion by the Council, Motion and Second by Council
  - a. To move action until a future specified meeting date;
  - b. To take it to a work meeting for further discussion; or
  - c. To take final action on the matter by approving business license fee waiver

**Motion for Closed Meeting**

**Adjourn**

Posted September 4, 2020

Those needing auxiliary communicative aids or other services for this meeting should contact Craig Burton at 801-483-6027, giving at least 24 hours' notice.

If you would like to make a public comment, please log onto Zoom link below. You will be instructed on how to participate in public comments at the beginning of the meeting. For questions please contact Ariel Andrus at 801-483-6019 or aandruss@sslc.com

**Citizen Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, he or she will come to the podium and state his or her name and address. Citizens will be asked to limit their remarks/questions to five (5) minutes each. In meetings during which numerous individuals wish to comment, the time for all citizen comments may be limited to three (3) minutes each, at the discretion of the conducting Council Member. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when he or she has used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

You are invited to a Zoom webinar.

When: Sep 9, 2020 06:00 PM Mountain Time (US and Canada)

Topic: City Council and RDA meetings

Please click the link below to join the webinar:

<https://zoom.us/j/92269909253?pwd=U3FMWFkvZkFWMWVjdW5vbUU1c1BVZz09>

Passcode: 643001

Or iPhone one-tap :

US: +13462487799,,92269909253# or +16699006833,,92269909253#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or 888 475 4499 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free)

Webinar ID: 922 6990 9253

International numbers available: <https://zoom.us/u/a3CjPqoUU>